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Richard Rorty. Designed for easy use by a wide range of readers, *The American Intellectual Tradition* provides ample explanatory material on the documents and points the way to recent scholarly work in the field. It is not only invaluable as a text for intellectual history courses, but also as a supplementary text in American studies, American literature, and American history survey

Considering the development and ongoing influence of Black thought From 1900 to the present, people of African descent living in the United States have drawn

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on homegrown and diasporic minds to create a Black intellectual tradition engaged with ideas on race, racial oppression, and the world. This volume presents essays on the diverse thought behind the fight for racial justice as developed by African American artists and intellectuals; performers and protest activists; institutions and organizations; and educators and religious leaders. By including both women's and men's perspectives from the U.S. and the Diaspora, the essays explore the full landscape of the Black intellectual tradition. Throughout, contributors

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engage with important ideas ranging from the consideration of gender within the tradition, to intellectual products generated outside the intelligentsia, to the ongoing relationship between thought and concrete effort in the quest for liberation. Expansive in scope and interdisciplinary in practice, *The Black Intellectual Tradition* delves into the ideas that animated a people's striving for full participation in American life. Contributors: Derrick P. Alridge, Keisha N. Blain, Cornelius L. Bynum, Jeffrey Lamar Coleman, Pero Gaglo

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Dagbovie, Stephanie Y.

Evans, Aaron David Gresson III, Claudrena N. Harold, Leonard Harris, Maurice J. Hobson, La TaSha B. Levy, Layli Maparyan, Zebulon V. Miletsky, R. Baxter Miller, Edward Onaci, Venetria K. Patton, James B. Stewart, and Nikki M. Taylor

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made possible by urban living.

As the nation stands at a crossroads, Andrew J. Bacevich urges us to reexamine the ideas and values of the American conservative tradition. What is American conservatism? What are its core beliefs and values? What answers can it offer to the fundamental questions we face in the twenty-first century about the common good and the meaning of freedom, the responsibilities of citizenship, and America's proper role in the world? As libertarians, neoconservatives, Never

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Trumpers, and others battle over the label, this landmark collection offers an essential survey of conservative thought in the United States since 1900, highlighting the centrality of four key themes: the importance of tradition and the local, resistance to an ever-expanding state, opposition to the threat of tyranny at home and abroad, and free markets as the key to sustaining individual liberty. Andrew J. Bacevich's incisive selections reveal that American conservatism—in his words “more akin to an ethos or a disposition than a fixed ideology”—has hardly

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been a monolithic entity over the last 120 years, but rather has developed through fierce internal debate about basic political and social propositions. Well-known figures such as Ronald Reagan and William F. Buckley are complemented here by important but less familiar thinkers such as Richard Weaver and Robert Nisbet, as well as writers not of the political right, like Randolph Bourne, Joan Didion, and Reinhold Niebuhr, who have been important influences on conservative thinking. More relevant than ever, this rich, too often overlooked vein of writing provides

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essential insights into who  
Americans are as a people  
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polarization, for finding  
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persuasions.

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