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The development of the literal meaning in early Islamic thought can be traced to the belief (implicit in some Muslim discussions, explicit in others) that, once established, meaning is intimately connected to an assigned sound. The Arabic verb often used to describe this relationship is *taʿalluq* - to cling to, or be attached to something. In classical legal theory, the literal meaning is a meaning the utterance/text has which may have been arbitrarily assigned originally but, once ...

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This arc of development of Islamic literalism faced two brilliant, iconoclastic challengers from the opposite side of the semantic-pragmatic spectrum: Ibn ʿazm the ʿIḥwānī (the 'Literalist'), an account of whose project, which can be summed up as opposition to pragmatics and expansion of semantics, is given in ch. 6, and Ibn Taymiyya, whose project is to disregard the myth of original assignment (waʿʿ), and along with it, the distinction between literal (ṭāḥṭā) and ...

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As Islamic law is based on the central texts of Islam, the idea of a literal meaning that rules over human attempts to understand God's message has resulted in a series of debates amongst modern Muslim legal theorists.

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