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Early Mormonism and the Magic World View. Early Mormonism and the Magic World View is an exhaustive recounting of the role of 19th-century New England folk magic lore in Joseph Smith's early visions and in the development of the Book of Mormon. Quinn argues that Smith's early religious experiences were inextricably intermingled with ritual, supernaturalism, and white magic.

D. Michael Quinn - Wikipedia

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Quinn wrote: "Throughout his ministry, Joseph Smith affirmed the reality of witchcraft and sorcery. While the 1830 Book of Mormon contained ancient condemnations (Alma 1:32, 3 Ne. 21:16, 24:5, Mormon 1:19, 2:10), his revelations in 1831 and 1832 reaffirmed the reality of sorcerers (D&C 63:17, 76:103)" (p. 291).

Book Review: Early Mormonism and the Magic World View ...

Early Mormonism and the Magic World View \$28.95 An exploration of the 19th century folk magic, occult traditions, and mysticism that influenced Joseph Smith and the early Mormon church. Mormon History Association Best Book Award

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Early Mormonism and the Magic World View Reviewer Stephen E. Robinson In the past several years there has been a noticeably growing interest in alternative explanations for Mormon origins. Perhaps this is due to a certain lingering uneasiness that the present theories of cause are inadequate to explain the magnitude of the effects.

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Early Mormonism and the Magic World View by D. Michael Quinn

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